



## 1. Provide your contact information

Owner's Name: \_\_\_\_\_

Property Address: \_\_\_\_\_

City: \_\_\_\_\_

Zip Code: \_\_\_\_\_

How did you hear about the contest?: \_\_\_\_\_

**Contest Deadline: May 8, 2026**

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Water Account Number: \_\_\_\_\_

Installation Year: \_\_\_\_\_

## 2. Photos of your landscape are critical in sharing your story. Shoot for beauty and show off your hard work!

- Include at least one overall, wide-angle "curb appeal" shot as viewed from the street.
- Provide before and after images. Please notify us if this is not possible.
- Provide your best quality photos either digitally on a disk or thumb drive, or as photo prints.
- Visit [www.landscapetest.com/tips/](http://www.landscapetest.com/tips/) for photo-taking tips to improve your chances.

## 3. Include a written statement (page 2 of this application)

### a. Write a brief story about why you elected to install a WaterSmart landscape

Include details about the design, installation process, and any benefits you've found. We want to hear your story!

### b. List the water-wise plants in your landscape

Either botanical or common names, please provide a list of the main plants in your design.

### c. Describe your watering system as best you can

This includes any efficiency improvements like drip irrigation, high efficiency spray nozzles, smart controllers, rainwater catchment, gray-water systems, or other irrigation methods.

## 4. Sign and send

Include this signed application, your written statement, and photos. Submit to:

Olivenhain Municipal Water District

WaterSmart Landscape Contest

1966 Olivenhain Rd, Encinitas, CA 92024

Attn: Teresa Chase

Questions? Contact Teresa (760) 632-4213 | [tchase@olivenhain.com](mailto:tchase@olivenhain.com)

OR

**Email application, statement, and photos to:**  
**[tchase@olivenhain.com](mailto:tchase@olivenhain.com)**

We will not publish the address of any participant. Incomplete applications will not be considered. By signing this application, I authorize publication of photographs I have submitted (or those taken by others) of my landscape and my name for the purpose of promoting water efficiency programs.

Signature: \_\_\_\_\_

Date Signed: \_\_\_\_\_

**Written statement**

Brief story about your WaterSmart landscape (300-500 words):

**Water-wise plants used:****Watering system details (50-100 words):**