



### 1. Provide your contact information

**Contest Deadline: May 9, 2025**

Owner's Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Property Address: \_\_\_\_\_

Email: \_\_\_\_\_

City: \_\_\_\_\_

Water Account Number: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Installation Year: \_\_\_\_\_

How did you hear about the contest?: \_\_\_\_\_

### 2. Photos of your landscape are critical in sharing your story

- Include at least one overall, wide-angle “curb appeal” shot as viewed from the street.
- Provide before and after images. Please notify us if this is not possible.
- Avoid low quality or distracting photos. Shoot for beauty and show off your hard work!
- Provide your best quality photos either digitally on a disk or thumb drive, or as photo prints.
- Visit [www.landscapecontest.com/tips/](http://www.landscapecontest.com/tips/) for photo-taking tips to improve your chances.

### 3. Include a written statement (page 2 of this application)

#### a. Write a brief story about why you elected to install a WaterSmart landscape

Include details about the design, installation process, and any benefits you've found. We want to hear your story!

#### b. List the water-wise plants in your landscape

Either botanical or common names, please provide a list of the main plants in your design.

#### c. Describe your watering system as best you can

This includes any efficiency improvements like drip irrigation, high efficiency spray nozzles, smart controllers, rainwater catchment, gray-water systems, or other irrigation methods.

### 4. Sign and send

Include this signed application, your written statement, and photos. Submit to:

Rincon del Diablo Municipal Water District

WaterSmart Landscape Contest

1920 N Iris Lane, Escondido, CA 92026

Attn: Julia Escamilla

OR

**Email application, statement, and photos to:**

**[jescamilla@rinconwater.org](mailto:jescamilla@rinconwater.org)**

Questions? Contact Julia Escamilla (760) 745-5522 x503 | [jescamilla@rinconwater.org](mailto:jescamilla@rinconwater.org)

We will not publish the address of any participant. Incomplete applications will not be considered. By signing this application, I authorize publication of photographs I have submitted (or those taken by others) of my landscape and my name for the purpose of promoting water efficiency programs.

Signature: \_\_\_\_\_

Date Signed: \_\_\_\_\_

## **Written statement**

Brief story about your WaterSmart landscape (300-500 words):

**Water-wise plants used:**

**Watering system details (50-100 words):**